

May 4, 2023

- I. **Welcome Jeff Brogden**
- II. **Review of Updated Enrollment Numbers PK-12th**
- III. **Break Into Sub-Committees**
 - a. Attendance Zones
 - b. Capacity & Utilization
 - c. Choice Schools
- IV. **Reconvene to Full Committee**
- V. **Sub-Committee Report Out**
 - a. Capacity & Utilization Sub-Committee
 - i. Reviewed Recommendation presentation by Jenny Pharm
 - ii. Adjusted recommendations prior to final presentation to full committee
 1. Open Enrollment Consideration was amended to only include PK-8th grade
 - b. Choice Schools
 - i. Reviewed recommendations prior to full committee presentation
 - c. Both Committees report out on Recommendations to the full committee
- VI. **Gallery Walk**
 - a. Multi-Voting Exercise on presented recommendations from Capacity & Utilization and Choice Schools Sub-Committees
- VII. **Next Committee Meeting Discussion**
 - a. Attendance Zone Sub-Committee Members will continue to meet to refine their recommendations
 - b. All committee members are welcome to attend those meetings but work will continue in Attendance Zone Sub-Committee only
- VIII. **Adjourn**